FORM OF NOMINATION

FORM OF NOMINATION OF A CANDIDATE FOR ELECTION TO THE MANAGING COMMITTEE OF ______BRANCH OF _____INDIA REGIONAL COUNCIL FOR THE TERM 2025 - 2029

| | · · · · · · · · · · · · · · · · · · · | ers of the Institute of Chartered Acco | · · |
|-------|---|--|--------------------|
| | | Branch ofIndia Regiona | |
| - | | nembers to the Managing Committee o | |
| | | nominate | |
| | | longing to the said Branch and is also | _ |
| | · | for the election to the members of | or the Managing |
| Comin | nittee to be held on 20_ | · | |
| (1) | Signature of Proposer | | _ |
| | Name in full (As published in the List of Voters) | | |
| | Membership Number | | |
| | Professional Address | | |
| | Telephone No. | | _ |
| | Email ID | | _ |
| | | | |
| | Dated this | day of | 20 |
| (2) | Signature of Seconder | | |
| | Name in Full (As published in the List of voters) | | |
| | Membership Number | | |
| | Professional Address | | |
| | | | |
| | | | |
| | Dated this | day of | 20 |
| I, | | , being a Member | of the Institute |
| belon | ging to the | Branch not being in arrears on th | nis day in respect |

| of Annual Membership Fee for the election of members to the Managir 2029, agree to stand for the election held on 20 | ng Committee of the sa | aid Branch for t | he term 2025 – |
|--|----------------------------------|---------------------|-------------------|
| I agree to abide by the provisions election and the Directions of the Ce Regional Councils and the Chartered | ntral Council regarding | Functions of the | |
| I send herewith the fee for election of | of <i>Rs. 1000/- (Rupees</i> | One Thousand o | only) by Demand |
| | dated | | · |
| Bank drawn in favo | our of the Branch. | | |
| Signature of Candidate | | | |
| Name in full (As published in the List of voters) | | | |
| Membership Number | | | |
| Professional Address | | | |
| | | | |
| | | | |
| | | | |
| Dated this | day of | 20_ | |
| VERIFICATION | | | |
| I,are correct to the best of my knowledge | , do hereby decla and belief. | re that the particu | ılars given above |
| Place: Date: | | Signature o | of the Candidate |
| | | | |
| | | | |